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**Bib Data Sheet** 

**CONFIRMATION NO. 5149** 

SERIAL NUMBER 10/711,150	FILING DATE 08/27/2004 RULE	CLASS 409		GROUP ART UNIT 3722		ATTORNEY DOCKET NO. 81101894 / FMC 1772 PUS		
APPLICANTS								
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** CONTINUING DATA **********************************								
** FOREIGN APPLICATIONS ************************************								
Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials			STATE OR	SH	EETS	то	TAL	INDEPENDENT
			COUNTRY MI	DRA			AIMS 20	CLAIMS 3
ADDRESS 28395 BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238								
TITLE MACHINING SYSTEM WITH INTEGRATED CHIP HOPPER								
				All Fees  1.16 Fees ( Filing )				
FILING FEE FEES	: Authority has been given	ACCOUNT		1.17 Fees ( Processing Ext. of time )				
1	to charge/credit for following:	DEPOSIT	ACCOUNT .	1.18 Fees ( Issue )				
770			Other					